

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, N. E. Brown  
in the State aforesaid, SENDS GREETING:

WHEREAS, I the said N. E. Brown

hereinafter called mortgagor in and by my certain Note or Obligation of even date herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Two Hundred Dollars conditioned for the payment of the monthly sum of Three and 20/100 Dollars, on the FIFTH day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor, in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece parcel or lot of land situate and being in the State and County aforesaid, owned by C. Neal on the East side of the highway known as Mastella Road and having the following metes and bounds, to wit:  
Beginning at a point in the center of said road, stake on the bank, and running thence N. 74.50 E. 246.6 feet to a stake on bank of South Syger River; thence up the river S. 84-40 N. 445 feet to a stake on the bank; thence N. 54-00 W. 171.6 feet to a stake on the bank; thence N. 22-00 W. 60 feet to a stake on the bank; thence S. 74-00 W. 198.2 feet to the center of the Mastella Road, stake on the bank; thence south said road S. 36-00 W. 285 feet to the beginning corner and being all of Lot No. 2, and a part of lot no. 3 as shown by plat made by H. S. Brockman, Surveyor, March 16th, 1937, and being the same tract of land conveyed to me by Lula C. Bennett by deed recorded in R. M. 59 Official for Greenville County in Vol. 193, page 345.

SATISFIED AND CANCELLED BY  
5 DAY OF July  
Ollie Johnson  
CLERK OF GREENVILLE COUNTY, S. C.  
AT 2:50 O'CLOCK  
# 8564